

## U; fDy; j ikij dkljikjšku vklQ biM; k fyfeVM Nuclear Power Corporation of India Ltd. **Vikkjr I jdkj dk m e A Govt. of India Enterprise**)

lkjkjk i jek.kqfo | r dnz Narora Atomic Power Station

l a a= LFky] Mkd [kkuk, u, i hi h Vkmuf'ki] ujk§k ftyk cyvn'kgj km·i th Plant Site, PO: NAPP Township, Narora, Distt. Bulandshahr (UP) - 202 389

#### Advertisement No. NAPS/HR/HRM/01/2011

NPCIL a premier Public Sector Enterprise under the Department of Atomic Energy, involved in the Design, Construction, Operation & Maintenance of Nuclear Power Stations/Projects invites applications from qualified personnel for its unit at Narora Atomic Power Station situated at Narora in Bulandshahr District of Uttar Pradesh.

| Sl<br>No. | Name of the posts                                       | Pay Band & Grade Pay (`)  | Minimum<br>emoluments<br>Including | Age limit<br>as on<br>01/07/11 | No. of posts |     |                  |       |
|-----------|---|---------------------------|------------------------------------|--------------------------------|--------------|-----|------------------|-------|
|           |   |                           | D.A. as on<br>01.07.2011<br>(`)    | 01/07/11                       | SC           | OBC | UR               | Total |
| 1-        | Nurse-A   | (PB-2) 9300-34800 GP 4600 | 25841/-                            | 30 years                       | 1            | 2   | 1<br>(PH-<br>OL) | 04    |
| 2-        | Pathology Lab<br>Technician<br>(Scientific Assistant-B) | (PB-2) 9300-34800 GP 4200 | 20385/-                            | 25 years                       | -            | -   | 1                | 1     |
| 3-        | Pharmacist-C1   | (PB-2) 9300-34800 GP 4200 | 20385/-                            | 25 years                       | -            | -   | 1<br>(PH-<br>OL) | 1     |
| 4-        | Dental Hygienist<br>(Technician – B)                    | (PB-1)5200-20200 GP 2000  | 12775/-                            | 25 years                       | -            | -   | 1                | 1     |

#### **Qualification & Experience**

1- <u>Nurse 'A'</u>

HSC (Class XII) and Diploma in 'Nursing and Mid-wifery' (3 years course) with Registration as 'A'Grade Nurse.

Or

B.Sc. (Nursing).

Or

Possessing Nursing 'A' certificate with 03 years experience in Hospital

Or

Nursing Assistant Class-III and above from the Armed Forces.

**NOTE -** Candidates possessing Degree in Nursing will be preferred and considered for awarding two additional increments at the time of recruitment.

#### 2- Scientific Assistant-B (Pathology Lab Technician)

B.Sc. with minimum 50% marks plus one year Diploma in Medical Laboratory Technology (D.M.L.T.) with minimum 60% marks **OR** B.Sc. in Medical Lab Technology (MLT) with minimum 60% marks, from a recognized University/Institution.

#### Experience in recognized Blood Bank will be preferred.

#### 3- Pharmacist C1

HSC (10+2) with 2 years Diploma in Pharmacy plus 6 months training in Pharmacy plus Registration as a Pharmacist with Central or State Pharmacy Council.

#### 4- Dental Hygienist-

HSC (Class XII) plus 2 years Diploma in Dental Technician (Hygienist/Mechanics).

Note: The upper age limit is relaxable by 5 years for SC/ST candidates, 3 years for OBC candidates, 5 years for Physical Handicapped candidates and as per rules for Ex-serviceman.

#### **General Information :**

- 1. In addition to Pay, other allowances like Dearness Allowance at the Central Government Rates, PF, LTC, Medical, Canteen Subsidy, Production Incentive, Group Insurance, Gratuity, Housing etc. as per Corporation rules will be part of the remuneration package.
- 2. The number of posts indicated above may vary based on the actual requirement at the time of selection.
- 3. Outstation SC/ST candidates called for interview will be reimbursed to & fro sleeper class Rail/Bus fare by shortest route on production of journey tickets.
- 4. Incomplete applications and applications without enclosures are liable to be rejected.
- 5. Mere fulfilling of the eligibility criteria will not automatically entitle a candidate to be called for interview.
- 6. The initial posting will be at Narora Atomic Power Station, Narora. However, the personnel are liable to transfer to other Units of NPCIL in India.
- 7. Details also available at our website **www.npcil.org.**

#### How to Apply %

- 1. Application (preferably type written) to be sent as per the format provided in this advertisement only.
- 2. Advertisement No. and Post applied for shall be superscripted on the envelop.
- 3. A recent passport size photograph should be affixed on the space provided for in the format.
- 4. Candidates working in Govt./Public Sector Organization should forward their application through proper channel or attach a '**no objection certificate**' from their employer.
- 5. Attested copies of certificates in support of (a) Educational qualification (b) Date of birth (c) belonging to SC/ST/OBC/ Ex serviceman (d) Experience Certificate , if any, should be attached with the application.

Application duly completed in all respects should be sent to The Dy. Manager (HRM), Narora Atomic Power Station, Post NAPS Township, Narora, Distt. Bulandshahr-202389 (UP) so as to reach on or before 24/10/2011. Applications received after the due date will not be considered.

Only INDIAN NATIONALS NEED APPLY. Canvassing in any form will be a disqualification.

THE NEW AGE ANSWER TO INDIA'S ENERGY SECURITY

|    | Application Form  |                           |                             |  |  |  |  |
|----|---|---------------------------|-----------------------------|--|--|--|--|
|    | Advei   | Please affix<br>your self |                             |  |  |  |  |
| 1. | Name of the post applied for                            | attested                  |                             |  |  |  |  |
| 2  | Full Name (in Block Letters                             | ) %                       | passport size<br>photo here |  |  |  |  |
| 3  | Father's Name   | ;                         |                             |  |  |  |  |
| 4  | Date of Birth   | %                         |                             |  |  |  |  |
|    | Age as on 01.07.2011                                    | : Year Months             | days                        |  |  |  |  |
| 5  | Sex   | :                         |                             |  |  |  |  |
| 6  | Nationality   | %                         |                             |  |  |  |  |
| 7  | Marital status  | %                         |                             |  |  |  |  |
| 8  | (a) Category : SC/ST/OBC/E                              | Ex.Ser.Man :              |                             |  |  |  |  |
|    | (b) PWD   | Yes No                    |                             |  |  |  |  |
|    | if yes, the category of disabilitydisability percentage |                           |                             |  |  |  |  |
| 9  | Postal Adress with Pin Code                             | %                         |                             |  |  |  |  |
|    |   |                           |                             |  |  |  |  |
|    | Telephone No./ Email addres                             | s %@                      |                             |  |  |  |  |

## If any

## 10 Educational Qualification : High school onwards :

 $\mbox{\sc 4}$  Attach attested copies of certificate and mark sheets  $\mbox{\sc b}$ 

| Name of     | Name of Institution/Board/ | Year of | Subjects | Percentage | Total     |
|-------------|----------------------------|---------|----------|------------|-----------|
| the         | University                 | Passing |          | of marks   | marks and |
| Examination |                            |         |          |            | Division  |
|             |                            |         |          |            |           |
|             |                            |         |          |            |           |
|             |                            |         |          |            |           |
|             |                            |         |          |            |           |
|             |                            |         |          |            |           |
|             |                            |         |          |            |           |

# **11 Experience** (**If any**): (Attach attested copies of certificate )

| Name and address of employer/institution | Period of service |    | Designation<br>(with Pay scale) | Description of<br>Job | Reasons<br>for |
|--|-------------------|----|---------------------------------|-----------------------|----------------|
|  | From              | То |                                 |                       | leaving        |
|  |                   |    |                                 |                       |                |
|  |                   |    |                                 |                       |                |

## 12- Name of relatives already working in NPCIL/DAE or its constituent Units%

| Name of Employee | Name of unit Employed in | Designation | Relation with Candidate |
|------------------|--------------------------|-------------|-------------------------|
|                  |                          |             |                         |
|                  |                          |             |                         |
|                  |                          |             |                         |

13. Are you under any contractual obligation to serve the Central/State Govt./Public sector/Autonomous body ? If yes, please furnish details thereof : &

I hereby declare that above information and details are true and correct to the best of my knowledge and nothing have been concealed or distorted. If at any time in future it is found that any important information have been concealed/distorted by me, my appointment shall be subject to summary termination at once without any prior information or compensation .

Date ----Place -----

Signature of the Candidate

### CHECK LIST

#### Attested photocopies of following documents /Certificates are enclosed :-

| 1  | Date of Birth certficate                                     |  |  |
|--|--|--|--|
| 2(a) SC/ST/OBC/ and Ex Serviceman certificate. |  |  |  |
| (ł   | b) Certificate in support of Persons with Disabilities (PWD) |  |  |
| 3  | Certificates in support of Educational qualifications        |  |  |
| 4  | Experience certificate (If any)                              |  |  |
| 5  | Recent Passport size photograph                              |  |  |

(Application without enclosures and not signed by the candidate shall not be entertained.)